

WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST, NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS:
101 QUEEN VICTORIA ST. LONDON, E.C.

WILLIAM BOOTH Founder
BRAMWELL BOOTH General

TERRITORIAL HEADQUARTERS:
JAMES AND ALBERT STS. TORONTO.

No. 2102. Price Five Cents

TORONTO, JANUARY 24th, 1925

CHARLES SOWTON, Commissioner

THE REWARD OF A LIFETIME
OF FAITH

EVERLASTING
LIFE

WHICH?

THE TRAGIC
ENDING OF THE
OUTCAST FROM GOD,
A WORN OUT TOY OF THE
EVIL ONE.

EVERLASTING
DARKNESS

TO CONVERTS

Recognise that the Adversary of Souls never Slumbers but is ever Alert to Trap the Unwary

"Lest Satan should get an advantage of us: for we are not ignorant of his devices."—2 Cor. 2:11.

SATAN is ever watching to slip up on us and we must be wide awake every moment, or he will "get an advantage." Beloved, if you do not get the start of the Devil, he will get the start of you—and this may mean defeat. In a race or contest of any kind, much depends on getting a good start on the other fellow. Then there is much in having confidence in yourself that you can win. This same rule holds good in the race for Glory. If Satan can head you off or side-track you he will do so. Let us emphasize some ways you can get the "advantage."

1. Begin the day right—by reading the Word of God to direct and protect you through the new day. Do not allow conversation, home duties, or the morning paper to crowd in and set aside the reading of one or more chapters in the Bible. Do not read at random, but consecutively, in addition to this, insist on some time for prayer and meditation. This will strengthen and fortify you against a sudden attack of the enemy.

2. Do not allow Satan to find you off your guard. One old writer said, "There is no greater temptation than to be without a temptation." As long as you carry a watchful and prayerful spirit you are safe. It is when you get careless and cease to watch, that Satan slips up to you. "Let him that thinketh he standeth take heed, lest he fall."

Have you ever noticed how some days, or weeks start out with a song and end with a sigh? Why was it so? Was it not because you felt too secure, laid aside your armor and Satan took advantage? Sometimes—there may be days, or even weeks of uninterrupted peace and smooth sailing; a good job, plenty of money, a large circle of friends, no sickness and no losses. Look out! Be on your guard! "Rejoice with trembling!" The testing time will follow and Satan rejoices at the prospect of your losing all you gained.

On the other hand, if you behave yourself wisely, the rule will work the other way and after every season of severe testing, a time of rejoicing will follow. Many times a soul gives up and forfeits a great blessing right on the eve of victory. You can not afford in one moment to unfit yourself for what, with a little patience would have been a lasting victory. "Weeping may endure for a night, but joy cometh in the morning."

3. If, for some reason Satan should get the start of you, do not say, "There is no need of trying. I might as well give it up." No! Be a good plodder. Many times

a poor beginning terminates with a good ending. "What is defeat?" asked Wendell Phillips. "Nothing but education, nothing but the first steps to something better." Lessons learned from our mistakes are of more value to us than money. "To know how to bring victory from defeat," adds a noted writer, "and make stepping stones out of your stumbling-blocks, is the secret of success."

It is the business of Satan to use whatever he can to annoy, perplex and insinuate. Though he is not omniscient, doubtless he can, in a limited sense, foresee a coming victory and he does all in his power to forestall the same. Oh, that souls could be still at such times, when the tension and pressure are at the snapping point, always remembering that then they are at the



BE NOT AFRAID—Sin shall no longer have dominion over you!

very threshold of victory. The fierceness of the conflict means that it can not last long and the fact that "right must finally triumph" ought to be a guarantee that it will always pay to "stand still and see the Salvation of the Lord."

4. Live in a sober attitude of mind. Peter admonished Christ's disciples so to live. Said he, "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour" (1 Pet. 5:8).

Now to be sober does not always mean merely to refrain from intoxication. It means to be seriously thoughtful. Satan sometimes appears as a roaring lion. Temptation in all its gusto and wildness may make attack upon your soul. If you are not armed with gravity of thought and calmness of spirit, you may become an unfortunate victim. On the other hand, if you live the vigilant, careful life, you will not be taken unawares. You will know that the ferocious foe is surely held in check by the power of God. You will be fearless in the most trying hour, for hath not Paul said, "There hath no temptation taken you but such as is common to man: but God is faithful, who . . . will with the temptation also make a way of escape" (1Cor. 10:13).

5. Do not be discouraged because you appear to have so few talents to spend in God's service. "God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty" (1 Cor. 1:27). God used a boy, David, to slay a formidable Goliath. God used an illiterate fisherman to become one of the world's greatest preachers. If you will but fully surrender your "sling and stone," your undeveloped powers, the mighty God can use them to bring to nought the "things that are" (1 Cor. 1:28). Be not afraid; commit your all to God.

IN THE BETTER DIVISIONAL NEWSLETTER

LAND

Sister Mrs. Ellis,
GALT

ALT Corps has lost one of its oldest and best-loved Soldiers in the promotion to Sister Mrs. Ellis, wife of Baudmaster Ellis. For some years our Comrade has been unable to be at the battle's front. She bore her suffering with marvellous patience and fortitude, and was resigned to the end. She witnessed, before passing away at the hospital, that all was well with her soul. The Funeral Service was conducted by Lieut-Colonel Hargrave, and a packed Hall gave evidence of the esteem in which our departed Comrade was held. The Colonel reminded all that they must pass away and that the life here determines what their Eternal Reward will be.

The Band headed the procession to the cemetery where the remains were laid to rest by Adjutant Sanford. A Memorial Service was held the following Sunday when several Comrades spoke of her beautiful life and of her faithfulness to duty. To know our late Sister was to love her, and it was remarked that she was never known to say an unkind word about another. Sister Mrs. G. Haskell sang one of our promoted Sister's favorite solos, "My sins they are nailed to the Cross." Our prayers and sympathy are with the bereaved husband, four sons, and one daughter who are left.—Mrs. Pratt.

Brother Manitowaba,
PARRY SOUND

PARRY Sound has sustained a severe loss by the passing away of Brother L. Manitowaba after a brief illness. Our Comrade belonged to the Ojibway Tribe of Indians and had passed his nineteenth year. He also bore the Indian name of "Ogamahweewin," which means he was Honored Chief of his tribe.

The Funeral Service was conducted by Captain and Mrs. Dickenson. Envoy J. Manitowaba, a brother of the deceased, testified on behalf of our departed Comrade, assuring us that all was well and exhorted those present to step out for God. The Indian agent (Mr. Daly) made arrangements for the school children to attend the service.

REMINISCENCES

By Colonel Cloud

(Continued from page 14)

the hearth rug, but on the nice feathered.

The next day we started an Open-Air Meeting on the village green. When we arrived there were about twenty country yokels, each with an ash stick ready to thrash me. I said to one of the biggest of the lot, "Now then, you must be my friend!" He turned to his cronies and shouted, "If any of you touch him, I will thrash you." Protected thus we marched two by two down the village green. Besides these country yokels there were only a lady and her daughter in the Meeting, and when we started the rowdies let loose some field mice out of their pockets which ran about the floor causing general uproar. So boisterous did my uncouth audience become that I had to dismiss them all. I then spoke to the lady and her daughter, a beautiful young girl of about fourteen years of age. The lady was very sarcastic, but when I asked the little girl if she would like to give her heart to God, she said, "yes," and she was the first soul that I won. In after years I had the privilege of seeing the same young girl grow into womanhood and become an Officer of the Salvation Army.

Corps Activities Show Advance in spite of Handicap

TOIL, PRAYER AND FAITH OF OFFICERS AND SOLDIERS REWARDED

A REVIEW of the position held by the Hamilton Division can not possibly give an adequate idea of things in detail, but sufficient to say that after taking a very careful survey there is every reason to be grateful to God for what has been accomplished, and the future can be looked forward to with every confidence that by the blessing of God, greater things are in store.

Being an industrial community, the Division has been fighting under a very serious handicap. Lack of work

a move in the right direction as compared with the previous year, but even yet the standard has not been reached by some.

Open-Air attendance. It is very evident that advantage has been taken of the favorable weather, as there is an increase of 2699 on the year.

Indoor Meetings. The attendances have been more than maintained, showing an increase of 1282.

Home League. This is in a very thriving condition, showing an increase of 61 members and increased attendance of 657.

Corps Finance. Soldiers' cartridges have made a splendid advance of \$400.00, and that in spite of conditions. This also means there has been a substantial increase in the Corps finance generally.

Candidates. The outlook for the 1925 Session of Training is excellent. Already thirty new applications have been received, and that number is likely to be increased at an early date.

Corps Cadets. Our numbers dropped last year, but there is every prospect of all losses being made up with reinstatements and new applications. For the current course applications have been received from the following Corps:—

Bryantford II.	2
Galt	3
Guelph	1
Hamilton I.	4
Hamilton II.	6
Hamilton III.	7
Hespeler	2
Orillia	2

This number will be added to.

Young People's War. The importance of the work amongst the young people cannot be estimated at too high a value, and we are pleased to report a steady upward trend in nearly every department.

Junior Soldiers are up 70. Envoys on Attendance Records have increased by 208. The Directory Class and Company attendance are well up. The Life Saving Scouts are down in numbers by 30, while the Life Saving Guards show an increase of 32.

"War Cry" and "Young Soldier." The circulation of the "War Cry" has been increased by 500 copies, while the "Young Soldier" has increased 21 copies, and with the return of normal conditions there is reason to hope for a further increase in the circulation of these publications.

Whatever has been accomplished is due to the toil, prayers and faith of Officers and Soldiers alike.

And now comes the "Win Another" Campaign, when no stone will be left unturned to make it a glorious success in soul-saving and Soldier-making. God is on our side, and "through Him we shall do valiantly."

TORONTO LEAGUE OF MERCY

ON Thursday, January 5th, the League of Mercy members provided the annual treat for the inmates of the House of Industry. The items were interesting and varied, and many were the expressions of appreciation. Mrs. Lieutenant Morris spoke encouraging words to those gathered. Sister Mrs. Major represented the League members who minister every week to the needs of the inmates, and told of conversions and souls helped. Each person present was the recipient of a bag of candy and fruit. Adjutant Snowdon acted in the capacity of chairman.

WINDSOR DIVISION (Major Bristow)

LEAMINGTON (Ensign and Mrs. Bristow)—A recent Sunday was a red letter day at our Corps. At the Holiness Meeting God's Spirit was with us and FIVE Comrades sought the Blessing of a Clean Heart. At night God drew very near and THREE came to the Altar.

BERMUDA DISTRICT (Adjutant Gillingham)

SOMERSET (Ensign Froud, Lieutenant Newell)—Our Annual Program, held recently, proved a great success. The Hall was packed with attentive listeners. The Young People's work is progressing and our numbers are increasing.

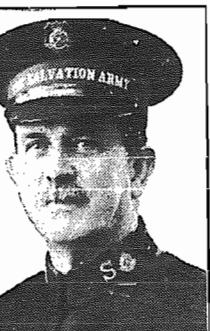
HAMILTON DIVISION (Lieutenant Colonel Hargrave)

HESPELER (Captain and Mrs. Everitt)—On a recent Sunday evening TWO of our young people were enrolled as Senior Soldiers. Our Officers and part of the Y.P. Corps recently visited the Children's Home and gave a short program there, which was much appreciated. Fifteen young people have also recently been added to the Junior Roll.

WELLAND (Captain and Mrs. Tiffen)—We began the "WIN ANOTHER" Campaign with a week of prayer. Recent Sunday's Meetings were conducted by our own Officers, and at the close of the day, after a great fight, we had the joy of seeing EIGHT seekers. Within four weeks we have had THIRTY-EIGHT seek Jesus.

GUELPH (Commandant and Mrs. Wiseman)—The week-end Meetings were conducted by Ensign Sexton and Cadet-Sergeant Lemons, of the Training Garrison Staff. There were a goodly number at the Holiness Meeting on Sunday morning, and as the Ensign spoke about the unsearchable riches of Christ, the Spirit of God moved upon the hearts of the unsanctified and THREE came forward for the Blessing. A Free-and-easy Meeting was held in the afternoon, and some bright testimonies were given. The night service was a time of power, and we were able to rejoice over FOUR sinners seeking pardon. The Watch-night service was conducted by Commandant Wiseman. He advised the Soldiers to put God first in their lives during 1925. At the close ONE brother sought the Blessing of a Clean Heart, and a backslander returned to the Fold.

HAMILTON II. (Ensign and Mrs. Squarebriggs)—The "WIN ANOTHER" Campaign has started in real earnest at this Corps. On Wednesday night, Jan. 5th, there was a record attendance at the Soldiers' Meeting. A report of the year's work was read, which was very gratifying. The Junior Roll has been doubled and thirty-three have been added to the Senior Roll. On Thursday night, Jan. 8th, the first Public Meeting of the Campaign, we started with a real old-fashioned torch-light procession through the principal streets; this being followed by a real live Meeting in the Citadel, which was well filled and led by Lieut.-Colonel and Mrs. Hargrave. ONE soul surrendered. Officers and Soldiers are determined to make the Campaign one of the best yet.



LIEUT.-COLONEL HARGRAVE

has made it necessary for many of our best fighting Soldiers to seek employment elsewhere—some have gone for good—others are away temporarily. This naturally affects our fighting force, and when these facts are taken into consideration, we have much to thank God for.

The present outlook from an industrial standpoint is none too promising, although in some directions we are pleased to note a good improvement and it is hoped that conditions will materially improve.

Organization. There has been a marked improvement in many Corps, which is reflected in the efficiency of several branches of the Corps work. There is, however, room for improvement in different directions.

In making comparisons 1924 stands out very favorably with 1923.

Prisoners. An increase on the previous year, while not very large, is evidence that this side of our work has not been neglected.

Recruits. The Recruits' Roll shows an increase of 11, and with the proper keeping of the Seekers' Registration Record, better results will follow.

Soldiers' Roll. An increase of 81 Soldiers is shown on the year.

Visitation. It is a pleasure to note

YOUR NEIGHBOR MAY BE IN SOUL DIFFICULTY

WHY NOT SPEAK A WORD AND "WIN ANOTHER"?



Railton's Last Adventure

HE reached the huge central Cologne Station, and the station-master, attracted by his conspicuous uniform, watched him rush up a long flight of steps to the luggage office, and then return, his luggage in his hands. He sprang into the train, which was about to leave, and the guard leaned over to examine his ticket. Instantly the man observed that Railton was ill, and with much presence of mind lifted him from the train as it moved off.

"The Commissioner was carried to the nearest seat, but had already ceased to breathe. Surely, by no shorter route could any man step into the life beyond!

"Laying his body in the waiting room the officials telephoned to the Men's Shelter that a 'Salvationist is lying dead at the station.' The tired Officers were preparing for bed, but the Captain sent a Lieutenant to see who the dead man might be, remarking, 'One of our poor people, no doubt.' It was with unbounded surprise and consternation that the young Officer discovered the still form of Commissioner Railton, the brave pioneer and campaigner.

"It was truly characteristic of Railton that the largest coins to be found in his pockets when money was needed with which to pay the doctor's fee were two Russian roubles, together valued about four shillings. International in his life, he was international in his death, and his rule of personal poverty remained unbroken to the last."

"The body was at once removed to the Men's Shelter, and there Railton 'lay in state' as he would have desired. Throughout his life he had been ever 'the Apostle of the Poor,' and it was therefore but meet and fitting that he should be 'with the poor in his death,' surrounded by those he so delighted to help.

"Little did the Cologne railway officials think that as a result of their telephone message there would soon be mourning and tears in every quarter of the globe because the 'Salvationist lay dead!' But thus it was. Young and old, rich and poor, all shared in the same sorrow. What a testimony to the power of the conquering Galilean! Like his Master, this man had no big honors to bestow, no great wealth of which to dispose, not even the authority and influence of a great Salvation Army Command. Yet as the news of his sudden translation flashed round the world, cheeks turned pale, tears flowed, and hearts felt unutterably sad. Why? Because he was so good, and we loved him."

He might have been called the beloved Disciple of The Army. His life-story should be in the hands of all who are interested, in whatever way, in the marvelous, impelling and transforming power of the love from God in the heart of one of His most devoted servants.

Contributed Messages

THE SACRED ART OF FISHING

By ADJUTANT DAVID SNOWDEN

T is impossible to over-estimate the value of a band of soul-fishers who seek out the penitent at the close of a Meeting, or land the "fish" at the penitent-form. This sacred art, for that is what it is, was instituted, sanctioned and blessed by our Lord and Saviour, when He said to His fisherman-disciples, "from henceforth thou shalt catch men!" While the work is very easy to some, it is a great cross to others, but with perseverance the art can be cultivated by all.

A Salvation Soldier who, perhaps, has not the speaking qualifications of many of his fellows, but has a deep love for souls, may do as much for the salvation of souls by earnest, personal pleading as has been done by the appeal from the platform. There is very little recorded in Church History about Andrew, apart from the fact that he brought his brother Peter to Jesus.

Although Andrew became an Apostle, it is possible that he never had the opportunity to preach to very large crowds, but his brother Simon, whom he succeeded in bringing to Jesus, far more than compensated for his deficiency in this direction. He little dreamed when he brought his brother to Christ that he would become a blessing to such multitudes of precious souls. And is this not often the case?

No one can rightly estimate the value of a soul that is brought to Christ, especially when such, by the grace of God, like Peter, gets on fire with love for Christ and the salvation of others. We may not be able to reach the thousands ourselves, but God, in answer to our prayers and in honor of our faithfulness in personal dealing, may use us as His instruments in bringing a Peter, or a Whitefield, a Spurgeon, a Moody, or some other who may be able to preach to the multitudes and win them to Christ.

Fishing requires not only skill, but tact and plenty of patience, and the fisher should be able to reason, persuade and convince. Argument seldom results satisfactorily, but what will help the fisher will be to get the penitent to condemn himself and his actions, by leading him to admit his wrong. For instance, if the buckshot is asked when he last prayed: why he left off doing so; whether he intends to go on like he is doing right to the end of the chapter, it will open the way for the pouring in of the message of warning and hope.

There is no greater joy to a lover of souls than when a sinner rises to his feet and goes out in the penitent-form seeking God's forgiveness.

Make me a lover of souls. Make me a lover of souls;

Oh, let me drink of Thy Spirit; Jesus, Thon lover of souls.

COME OUT 2nd Cor. 6:17

By COMMANDANT JOSEPH BEECROFT

WHAT do you think about that for a text? It is so simple that everyone can understand it. It is the best advice for a soul seeking either Salvation or Sanctification. To enjoy these blessings the seeker must do just what the text commands. It says, "Come out." Some months ago a young man, who had just completed a long term in one of the Federal Penitentiaries and had been released, came to one of our Social Institutions, jumped for joy and shouted, "Oh, thank God, I am out of Hell." How many people there are who are trying to find joy in the Lord, but who have not got the Come Out experience. We are told in the Word of God that the friendship of the world is enmity against God. That being so, why not "come out" of the world and dissolve participation with its friends?

Reader, if you are unconverted, you will be surprised at the effect if you join the "Come Outers." Every great and good man of God only became great and good when he Came Out and took a bold stand for God and righteousness. Look at them all from the days of the Apostles. Look at Luther, Latimer, Wesley, Dodridge, Knox and William Booth. They obeyed the clarion call, "Come out from among them, and be ye separate and I will receive you."

Jesus asked on one occasion: "Would ye escape the damnation of hell?" We can use that same question to-day, and say if you would escape you must Come Out of the house of bondage, away from questionable resorts. You must drop those things which you know to be wrong and take a bold stand for Christ and righteousness. Then you must don the Armor of Salvation and fight. What's the good of singing hymns, listening to sermons, going to Meetings, unless you Come Out? Awake thou that sleepest and arise from the dead. Lazarus was dead when Christ said, "Come forth," nevertheless he Came Out. Bartimaeus was blind when Christ said, "Come forward," but he obeyed. Mary Magdalene was on the verge of being stoned to death for her sins when she was brought into the company of the blessed Master, but when she Came Out she became a saint. The longer you stay in the world the deeper down you will sink.

Can you Get Out? If so then don't lose any time. If you cannot get out, then we are here to help you out. Every Salvationist is a "Hallelujah lifter." Christ is the great Uplifter and we are His followers. We are here to help you a lift out of the rough spots and off the broad path. We are here to help you on the narrow path. Many things seem impossible to the seeker, mountains of difficulty will arise, and the great adversary of your soul will whisper, "You can't keep it," but, thank God, this one thing you can do, you can Come Out while the door of God's mercy is wide. Take this advice. Make for the first Salvationist and make further inquiries about your soul's Salvation. Come Out and accept Jesus Christ as your personal Saviour.



Deeper Than Conversion

HOLINESS is a conscious experience! One cannot have it and not know it any more than he can love or hate, suffer or enjoy, and not know it. The work wrought in the individual is deeper and often more apparent than in his own conversion, as is evident:

In the radical consecration;
In the inward rest of soul;
In the permanent peace;
In the greater joy;
In the new liberty of service;
In the sense of inward cleanliness;
In the deeper measure of love;
In the love for Holiness people;
In the closer communion with God;
In the witness of the Holy Spirit to entire cleansing;

It is utterly beyond question for one to have such feelings and desires and aspirations, and not to recognize them.

Holiness is an experience which more than any other satisfactorily enables one to use his condition, place, and surroundings for God. One may be:

Peaceful in prosperity;
At rest in adversity;
Triumphant in insults;
Rejoicing in sickness and suffering;
Earnest in living and happy in dying.

Keeping Even with Life

IFE has its changes, and against many of them some of us have the very bad habit of rebelling much more than we should. We grow older, and with us the life about us grows older, too, and with the years many changes come that do not seem to suit us very well. And yet, to develop a habit of resenting this tendency that manifests itself everywhere about us and within us is one of the greatest of all possible mistakes. The years take away something, it is true, and occasionally we miss that something very much, but the years bring something, too, and, if we could only see it, the things that they bring are often very much better than the things that they take away.

We lose the sprightliness of youth, but then the years bring poise of control and wisdom, and these in their way are also very excellent. The face of our friend may lose its ruddy roundness, and take on hues of care and anxiety with the slow passing of time, but just the same it may light up with a love and an understanding to which it was quite a stranger in those earlier and care-free days. We lose something from it, but the gain is vastly greater than the loss. And so it has been through the whole compass of living, if we have been even half wise in our handling of life. The years that have slipped many things away from us have brought in their hands blessing vastly greater and more worth while.

Consecration and Trust

HERE are many readers of "The War Cry" who would know more of Christ. A languid desire, however, is not sufficient. You should desire with an intensity which will make your soul a glowing furnace. You must reach the point where you will be willing to sell all, or hold all else cheap in comparison with the fullness of love to Christ.

There are but two steps down into the pool which makes whole—consecration and trust. Difficulties attend both steps. Some are in doubt whether they should surrender all to the disposal of Christ. The advice to such is, Consecrate all you know, and then all you do not know. This includes all your assets. God asks no more than this.

Many fear that they are to become paupers, when God means to endow them with untold wealth. What, let Christ become Lord indeed? Is it safe to give Him complete control over my heart, to be the Sovereign of my will, the owner of all my property, while I sink down to a mere stewardship under Him? Will He not command me to hard service? Will not reproaches be heaped upon me, if I avow before men that I am wholly Christ's?

Very likely He will honor you by entrusting to you some difficult labor. If you go into partnership with Him, you must share all the reproach which comes upon the firm. You are advised beforehand that Jesus is an unpopular character in what is called the best society. "The world will hate you because it hateth Me; but be of good cheer, I have overcome the world." Hence there can be no perfect consecration without a perfect trust.

Perfect reliance on Christ is impossible so long as you are cherishing your good name as a treasure more precious than His glory. An unmarred name is a valuable possession, but your reputation is not too good to give to the Lord Jesus. Paul's self-surrender included his popularity. "If I yet pleased men, I should not be the servant of Christ."

"Fishers of Men" Are Needed

The Candidates' Secretary tells a "Cry" Representative of the Qualifications Required of Officers

ALL WALKS OF LIFE REPRESENTED BY APPLICANTS — HONORED PRIVILEGE TO TREAD IN THE FOOTSTEPS OF ARMY PIONEERS.

LEUT-COLONEL Richard Adby is the Candidates' Secretary. Back there in the misty, early eighties, Richard Adby himself was a Candidate and has lived to see many a session commissioned since that time; so he ought to know

are considering the Call to Officer ship, also consider what a boon to humanity and The Army their lives may prove to be.

"No doubt many young Salvationists will make the great decision during the next two months, Colonel. They will be interested to know something as to the necessary qualifications for Candidateship. Would you enlighten our readers with information in this direction?"

"Tell them, Mr. 'War Cry' representative, that there is one underlying and fundamental qualification, without which all others are as sounding brass. They must be converted and possessed of a passion for souls. Let every applicant first be assured of a longing to see men and women converted, and other requirements will be more easily met. Let me quote here those unifying words of the mother of The Salvation Army:

"We say the world is dying; what for? Sermons? Periodicals? No. Dying for dispositions? No. For fine-spirited theories? No. For creeds and faiths? Oh, you might have them by the dozen! What is it dying for? D downright, straightforward, honest, loving, earnest testimony about what God can do for souls: that is what it wants."

If a Candidate has a heart on fire to give to the world such testimony we are glad to consider his or her case. For, as you must be aware Mr. Interviewer, there are other qualifications which we consider very important. For instance, there is the matter of health. The physically decrepit could not survive the rigors of training days or subsequent Officership. There is also the matter of age. You can easily understand what would be unwise to accept those who are either too young or too old. The matter of equipment, uniform, clothing funds; the matter of education, ability to read, write and figure; the matter of personal life, former employment, debt, fashion of dress, courtship; all are taken into consideration by the Candidates' Board before accepting a Candidate for entrance into the Training Garrison."

"Good morning, Colonel. How is business in the Candidates' Department? I presume you are already making preparation to secure the necessary complement of Cadets for next Session."

"Already? Why, my friend, as far as this department is concerned there is always a next Session. Practically every month in the year sees some applicant accepted as a Candidate for the Training Garrison. However, just at this time we are particularly desirous of making a bid for Candidates. The slogan of our Winter Campaign, 'WIN ANOTHER', should inspire every accepted or prospective Candidate with the cue for action. Let them set about to lead some young Salvationists into such relationships with God and The Army that they will dedicate themselves."

"We have commissioned many new Officers during the past few years, Colonel; you not think these addition to our forces have largely met the need of our Territory?"

"Never! We are still on the fringe of great possibilities. We require Officers to refill those vacancies caused by death, retirement and ill-health. We require Officers to reinforce many of our Institutions where the staff is already overworked. Then their is the call to conquest. A vast field of unoccupied territory, a multitude of unmet needs and unanswered halloos every sacrifice for them.

"We bring the past few years, Colonel; you not think these addition to our forces have largely met the need of our Territory?"

"It is also interesting to note in



Lieut-Colonel Adby

something about Candidates, and their qualifications.

As the "WIN ANOTHER" Campaign is now in operation we thought it opportune to interview the Colonel regarding the need of Candidates for the coming Fall Session. Doubtless many young men and women will be faced with the problem of choosing their vocation in life during the next few months, and to help such ones we print the result of our talk with the Colonel.

"Good morning, Colonel. How is business in the Candidates' Department? I presume you are already making preparation to secure the necessary complement of Cadets for next Session."

"Already? Why, my friend, as far as this department is concerned there is always a next Session. Practically every month in the year sees some applicant accepted as a Candidate for the Training Garrison. However, just at this time we are particularly desirous of making a bid for Candidates. The slogan of our Winter Campaign, 'WIN ANOTHER', should inspire every accepted or prospective Candidate with the cue for action. Let them set about to lead some young Salvationists into such relationships with God and The Army that they will dedicate themselves."

"We have commissioned many new Officers during the past few years, Colonel; you not think these addition to our forces have largely met the need of our Territory?"

"Never! We are still on the fringe of great possibilities. We require Officers to refill those vacancies caused by death, retirement and ill-health. We require Officers to reinforce many of our Institutions where the staff is already overworked. Then their is the call to conquest. A vast field of unoccupied territory, a multitude of unmet needs and unanswered halloos every sacrifice for them.

"We bring the past few years, Colonel; you not think these addition to our forces have largely met the need of our Territory?"

"It is also interesting to note in

percentage of Candidates come to us through the channel of the Y.P.S. Corps, and an ever increasing number were at one time Corps Cadets."

"Have any Corps been particularly prolific in supplying Candidates during the past years?"

"Well, I might mention many Corps that have really done excellently, but if you ask for the top-notchers of recent years I should say that Hamilton L. Charlottetown, P.E.I., and Niagara Falls, constitute the leading triumvirate."

"I might also add that the Officers, Lieutenants, and Soldiers of these Corps have always considered it a great honor to contribute their quota to the Training Session. Furthermore, they have counted it a joy to lose a valued worker, that the larger interests of the Kingdom might be advanced."

"There comes to my mind an instance of how God signally honored and rewarded one Corps that made a noble sacrifice. The Y.P.S.-M. at this Corps was a woman, and she offered herself for a Candidate. There was but one other Local Officer in the small Corps, and he approached the D.C. with words similar to these, 'If you accept this young lady, who is such a faithful worker in our midst, then we shall have to close our doors. It will be useless to struggle any more without her help.' 'Not so,' replied the D.C. 'God is able to abundantly repay for your seeming sacrifice.' The Candidate was accepted, and is an Officer in the Field this very day. The night she farewellled from her Corps God blessed the Meeting with the salvation of ten souls, who subsequently became valued Soldiers and workers. God always gives good measure."

"Tell your readers, Mr. 'War Cry' Man, that it is a great privilege to be in the footsteps of early-day Army warriors. Think of those who endured the heat and toil of the fight. Think of William Booth, Consul Booth-Tucker, Commissioners Railton, Dowle, Howard, and Lawrence! They died in the fight and had no regrets as to their choice."

"Colonel S. D. Brengle, who is a D.D. and graduate of a prominent American College, speaks in no uncertain terms with regard to his choice of Officership as his life's vocation. At the age of sixty-one the Colonel had the question put to him with regard to his Officership: 'if you could do it to do all over again; if the opportunities were the same, would you take the same road?'

"'Would I take it? If I were offered the combined positions of President, Harding; Mr. Lloyd George, General Pershing; and all the rest of the big men rolled into one, I would not exchange an hour of soul-saving for their careers.'

"Why, just think of it! Bringing the glorious message of eternal life into the hearts and minds of mankind—leading them to the foot of the Throne, and seeing the happiness of their hearts reflected on shining faces. Why, it must be all of Heaven that any man may expect on earth. I would not change places with Gabriel before the Throne, and sometimes I feel that even the angels might be a little envious of Brengle down here, working in the Vineyard for the Master."

It Can Be Done!

Somebody said, "It could not be done," But he, with a chuckle, replied: "But maybe it couldn't, but he wouldn't be one."

To say so till he had tried."

So he buckled right in, with the trace of a grin on his face. If he worried, he hid it.

He started to sing as he tackled the thing.

That couldn't be done, and he did it.

Somebody scoffed, "Oh, you'll never do that—"

At least, no one ever has done it."

But he took off his coat, and took off his hat.

And the first thing we knew—he'd begun it.

With lift of his chin, and a bit of a grin.

Without any doubting or quibbling, He started to sing, as he tackled the thing.

That couldn't be done, and he did it.

There are thousands to tell you it cannot be done,

There are thousands to prophesy failure,

There are thousands to point out to you one by one

The dangers that wait to assail you.

But just buckle in with a lift of a grin,

Then take off your coat and got to it.

Just let yourself sing as you tackle the thing.

"That cannot be done," and you'll do it.

The WAR CRY

OFFICIAL ORGAN
The Salvation Army

IN CANADA EAST
NEWFOUNDLAND
AND BERMUDA
INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND

Territorial Commander
Commissioner CHARLES SOWTON
James and Albert Street, Toronto

Printed by The Salvation Army in Canada East, Newfoundland and Bermuda. By The Salvation Army Printing House, 16 Albert Street, Toronto, Ontario.

SUBSCRIPTION RATES: A copy of The War Cry (including the Special War and Christian Issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50, prepaid.

All Editorial Communications should be addressed to the Editor.

COMING EVENTS

Commissioner and Mrs SOWTON

Riverdale — Fri., Jan. 23rd (United Holiness Meeting).

Toronto I.—Sat.-Sun., Jan. 24-25th (opening of new Citadel).

Whitby—Wed., Jan. 28th.

Ottawa II.—Sat., Jan. 31st.

Ottawa I.—Sun., Feb. 1st.

Ottawa — Mon., Feb. 2nd (opening of new Rescue Home, 3 p.m.)

Ottawa III.—Mon., Feb. 2nd.

Verdun — Tues., Feb. 3rd (opening of new Citadel).

Montreal — Wed., Feb. 4th (opening of new Hospital, 3 p.m.)

Montreal II.—Wed., Feb. 4th.

8 p.m.

Cobourg—Sat.-Sun., Feb. 7-8th (opening of new Citadel).

Toronto Young People's Day — Sun., Feb. 15th.

Hamilton Young People's Day — Sun., Feb. 22nd.

Lieut.-Colonel Adby will accompany.

THE CHIEF SECRETARY

(Colonel Powley)

Toronto I.—Sat.-Sun., Jan. 24-25th (opening of new Citadel).

Ottawa—Mon., Feb. 2nd.

Montreal—Tues.-Wed., Feb. 3-4th.

Riverdale—Fri., Feb. 13th (United Holiness Meeting).

Windsor I.—Thurs., Feb. 19th.

Leamington—Fri., Feb. 20th.

Windham I.—Sat.-Sun., Feb. 21-22nd.

Mrs. Colonel Powley

Riverdale—Home League, Tues., Jan. 27th, 2.30 p.m.

Wychwood—Wed., Jan. 21st (Home League).

COLONEL MOREHEN: Hamilton II, Sat.-Sun., Jan. 24-25th; Newmarket, Wed., Jan. 28th; Campbellford, Thurs., Jan. 29th; Picton, Fri., Jan. 30th; Belleville, Sat.-Sun., Jan. 31st-Feb. 1st; Napanee, Mon., Feb. 2nd; Gananoque, Tues., Feb. 3rd; Prescott, Wed., Feb. 4th; Cornwall, Thurs., Feb. 5th; Montreal V, Sat., Feb. 7th; Montreal VII, Sun., Feb. 8th; Verdun, Mon., Feb. 9th; Toronto, Sun., Feb. 15th (Young People's Day); Hamilton, Sat.-Sun., Feb. 21-22nd (Young People's Day).

LIEUT.-COLONEL HARGRAVE: Hamilton I, Sun., Jan. 25th; Galt, Sat.-Sun., Jan. 31-Feb. 1st; Guelph, Mon., Feb. 2nd.

(Continued on page 15)

OUR TERRITORIAL LEADERS

LEAD A BUSY WEEK-END CAMPAIGN AT HAMILTON II.

VETERAN SALVATIONIST HAPPY IN THE LORD—THIRTEEN CAPTURES MADE

THE visit of Commissioner and this did not hinder a well-attended Mrs. Sowton to Hamilton II. Open-Air Meeting at night at which Corps on January 10th and 11th, the Commissioner was present with the Staff. Bright, brief had been keenly anticipated by the members of the Staff. Soliderly of the Corps, and Saturday testimonies were given, interspersed with song, then away to the Hall for the indoor Meeting when the crowd of people gathered. Citadel was filled to capacity. The Lieutenant-Colonel Hargrave, Divisional Commander, led the opening exercises inside, and one could detect the ones present that God is ever anxious to fulfil His promises in every individual life. She urged the importance of preparation.

The Commissioner was in a reminiscent frame of mind, and recalled the fact that thirty-six years ago, that day, Mrs. Sowton and himself were married in Norway. God had been specially good to them and had given them many evidences of His blessing upon their union. Mrs. Sowton's address helped to key up the expectancy of the Meeting, so that when the invitation was given a man made his way to the mercy-seat, where God gave him the assurance of sins forgiven.

There was a good rally at Knee Drill, and at the morning Open-Air. The indoor Holiness Meeting was well attended, and the Divisional Commander, in lining out the opening song, "Give me the faith that can remove," urged those present to make the request a personal one. Mrs. Lieutenant-Colonel Hargrave prayed that God would make the weak strong, and that the workings of the Holy Spirit would be manifest.

Mrs. Commissioner Sowton spoke of the need of each one helping and shielding every member of that great body of which Christ is the head. She also recalled instances of the effect of prayer in moving the heart of God to break down the most stubborn wills.

The Commissioner referred to the many mercies of God which come to one and all alike. The mercy of reason and the mercy of sight were stressed by our Leader as "blessings worthy of deep gratitude. Then, swiftly turning to his listeners, the Commissioner asked, "What are you going to give God back for all His benefits?" and he suggested that body, soul, and spirit, time and substance be surrendered. When the invitation was given for surrenders, six answered the call, although not without a struggle, but we praised God for victory.

The afternoon Meeting was one of praise and thanksgiving, and the Commissioner exhorted his hearers to instant in season, ever on duty for the Kingdom. In the opportunity given for a few moments of personal testimony, there was a readiness to respond. Lieutenant-Colonel Adby called on Brother Hunt, who claims to be the oldest Salvationist in Hamilton in point of service, to testify first. He thanked God for many happy years spent in His service.

There were many anxious to testify to the goodness of God and His saving power, but time went all too quickly, and after a brief address by the Commissioner, the Meeting closed with prayer.

The weather was bitterly cold and the snow kept steadily falling, but

TERRITORIAL Tertories

AT the opening of the "WIN ANOTHER" Campaign at Hamilton, Bermuda, the crowd could not be accommodated. Three Soldiers were enrolled and two people sought Salvation. The Half-Night of Prayer resulted in fifteen for Consecration and four for Salvation.

We would draw attention to unusual Campaign methods used by Cadets of the Canadian Expeditionary Force, as recorded on column 1, page 4.

Montreal I. Band will broadcast a program from Station C.H.M.Y.C. (Northern Electric Co. Ltd.) on Tuesday, January 27th, at 8 p.m.

The Imperial Order, Daughters of the Empire, gave a liberal donation towards our Christmas Relief operations.

The inauguration of Hamilton II. Corps' new banner. A special campaign was started by a striking torch-light procession through the streets.

A new line of fur caps is now being stocked by the Trade Department. A badge or Army band worn upon such constitutes Regulation Uniform.

Three hundred unemployed and needy are being accommodated in the Toronto Hostels and Institutions.

A number of men, the recipients of free meal tickets, attended the "Twelve Hours with the King," held on Sunday last. Three men volunteered to the mercy seat.

Commandant Burry has farewelled from Hamilton II. Corps' and takes charge of the Augusta Home for Men, Toronto. Commandant Toronto, the former Officer, has been appointed as chief canvasser of the Toronto Division. Captain Van Roon, of Montreal Men's Social Club, will assist Staff Captain in the work. Hamilton II. and Lieutenant Powell, of the latter city, will succeed the Captain.

Commandant of the Halifax Men's Social Club, first in the order of gifts were distributed: fifty-eight dinners were provided at the table, and one hundred and seventy baskets of provisions were given to the poor.

A weekly Meeting is regularly held with the Converts of the Burwash Reformatory and with those requiring assistance. The majority of the men have signed the Articles of War and are soon to be en- listed in the Canadian Forces. Great interest is being displayed in the Meetings.

Sergeant Major Clark has been elected to the Stratford City Council for the fifth term.

We regret to record the death of the mother of Adjutant Cowan, of India, who passed away on December 21st. Mrs. Cowan, a member of the Anglican Church. We extend our sympathy to the Adjutant and other members of the bereaved family.

Captain Dabbs and Russell, of the Women's Social Department, have undergone operations. They are making splendid recovery and will shortly be resuming their duties.

Commandant Harding, of Halifax, has been requested by Leo Davis, who is under sentence of death, to be his spiritual adviser. The Commandant, who stands by his man, states that he is responding hopefully to spiritual influences and believes that ere the death sentence is executed, he will be thoroughly converted.

A baby daughter has arrived at the home of Ensign and Mrs. Webber. Congratulations!

MRS. COMMISSIONER SOWTON

Leads United Holiness Meeting at Lippincott

ALL the conditions of a successful Holiness Meeting seemed to have been fulfilled when the Officers and Soldiers of Toronto West Division gathered at Lippincott, on Friday night last.

There was a large audience, most of them Salvationists, all well versed in the ways of Holiness Meetings, with a good sprinkling of veteran fighters possessing the do and dare spirit.

It had been announced that Mrs. Commissioner Sowton would be the leader and when she came to the platform there was an atmosphere of expectancy which is so conducive to results.

Brigadier Burrows opened with a song breathing a personal prayer, "Give me the faith that can remove and sink the mountain to a plain," and the singing of the last verse on our knees was distinctly helpful.

All the way through the spirit of the Meeting got better and better. The Scripture reading, the hymn tune

"And the Power Fell"

45 PUT MATTERS RIGHT AT THE ALTAR
[By Wire]

Stirring scenes witnessed on Sunday last at Bradford I. when forty-five surrendered. Reconciliations and real heart confessions were made. Many sought the blessing of Full Salvation. Whole Corps is aroused. Major and Mrs. Kendall are leading us on.—Adjutant Barclay.

In the Earlscourt Band, the burning emotions, the singing of "A mighty wind is coming this way" by the Earlscourt Singers, and Mrs. Colonel Dowley's solo, all had a share in preparing the way for Mrs. Sowton's Bible address, which reached all hearts from the first word.

Again Brigadier Burrows gave a portion two souls came to the platform to seek the fulness of power their hearts craved, and in the course of a heart searching Prayer Meeting three others followed.—J.G.

Field Secretary

CAMPAIGNS AT BROCK AVENUE

THE long-promised visit of the Field Secretary materialized last Sunday, and the Comrades were delighted. After Captain Watson had lined out the first song, and Lieutenant Clarke prayed, the Colonel gave some interesting reports concerning the "WIN ANOTHER" Campaign at various Corps, and urged his hearers to unreservedly throw themselves into the fight. His Bible address was applicable.

At night, after the usual preliminaries, Colonel Miller's remarks were timely and brought conviction to many hearts. During a well-fought Prayer Meeting two souls came to the mercy-seat. One brother had had a struggle in the morning and after seriously considering the matter during the day, decided to throw in his lot with the people of God.

Before closing the Colonel called for volunteers to stand under The Flag and dedicate themselves for service during the Campaign. A number of Comrades came forward to whom he presented a "Win Another" Button. The Band and Singers are on the upgrade and did splendid service during the day.

100 Per Cent Salvationism

What a tremendously powerful Salvation Army it would be if every member of the Organization had a 100 per cent Salvationism!

This would embrace:

- A 100 per cent devotion
- A 100 per cent loyalty
- A 100 per cent consecration
- A 100 per cent zeal
- A 100 per cent action.

Nothing could stand against such an Army composed of such Soldiers. Fifty-fifty is a poor kind of a Canadian. He is half one man and half another.

Fifty-fifty is a poor brand of Salvationism. The Bible would call such a man neither hot nor cold—lukewarm. Any alloy of religion is a big handicap to anyone. Any semblance of the world in a Salvation Soldier is a serious defect. It robs him of influence and hinders his usefulness.

We are told we cannot serve God and Mammon. Yet, how many try to do this very thing.

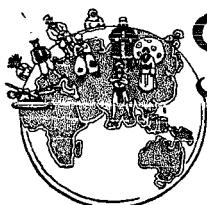
To be a flaming fire in the Corps, to live up to the best traditions of The Salvation Army every Salvationist should be 100 per cent. Sixty per cent, fifty per cent, forty per cent, or thirty per cent is not good enough for God or The Army. A one hundred per cent Salvationism is demanded to meet the times and rise to the opportunities.

Every gift should be on the altar for service. Every bit of available energy should be applied to the great purpose of the Cross. Every particle of worldliness should be eliminated. The need of The Army is for an unadulterated Salvationism. No alloy of worldliness or selfishness, or pride, or jealousy should be associated with it.

A longing desire for the Salvation of the people, an agonizing cry for a great revival, a leaping into action, a desperate attack upon sin would follow such an experience.

The cry sounds like the peal of great thunderings to every Soldier in the ranks. Get back to the 100 per cent Salvationism. The meetings will abound with new life. The Open-Airs will be well attended. The testimonies will have a new ring about them. The Bible will be a New Book, and sinners will sing the song of the Redeemed.

A one hundred per cent Salvationism is the need of the hour. A revival is needed throughout the Field. This is the royal road to it.



The WORLD

*Its Ways and Says ~
~ Its Joys and Sighs*

A Man's Life

THE twenties are the molding years of the life, when the young man forms those habits that shall direct his career. Then he finishes his school work, stands before the altar, establishes a home and looks the world in the eye.

The thirties are years of discouragement. It is a hard and trying time for all. It is a time of battle without the poetry and dream of youth.

The forties are the years of vision, when a man finds himself, finishes his castles in the air and knows the value of his dreams.

Life comes to its ripening in the fifties. These should be the years of jubilee, and he should do his best work then.

At 60 a man has committed enough mistakes to make him wise far above his juniors. He should live better and do better work than in any decade of his life.

Some of the best work in the world is done in the seventies.

A word of congratulation to those who have reached 70 and beyond: "You have almost finished your course; we trust that you have fought a good fight and that there is laid up for you a crown of righteousness."

News Nuggets

ESKIMOS are very fond of tea, to get which they will travel hundreds of miles.

* * *

Japan has now adopted the metric system of calculating weights and measures.

* * *

"Quack" Chinese doctors in American towns have been known to prescribe leaves of certain trees, ground claws of a lion, dried toads, beetles and snakes, and tiger hair.

* * *

Energetic use of soap and water is suggested by a Canadian professor as preventive of cancer of the skin.

* * *

In Daghestan, a Mohammedan community in Europe, wedged between the Caspian Sea and the Caucasus Mountains, the people enter their houses by ladders. The villages resemble pueblo towns.

* * *

A Korean man does not refer to his wife as a person, or by name. He designates her as a "thing"—"that thing" if she is present. To change the attitude is part of the program planned by the Korean Christians.

* * *

A party of Samoan chiefs recently declared their hope that the British flag would fly over Samoa forever.

Toronto Dental Discovery

MAY BANISH ABSCESS TROUBLES FROM ROOTS OF TEETH.

THE greatest advance in dentistry in a hundred years is expected to develop from research work carried on at the University of Toronto and clinical experiments by Toronto dentists.

Briefly, the result of this great discovery is expected to be that no longer will there be any danger of abscesses forming at the roots of teeth. For five years research work has been carried on at the University, and for three years it has been tested by practising dentists. Only now, after thorough testing, is the discovery announced to the dental profession, and to the public at large, through an article in the current (January) number of the Dominion Dental Journal.

The essence of the discovery is the use of copper amalgam as a permanent filling for the root canals of the tooth. Copper amalgam has been used as a filling for teeth before, but until the research work at the University, it was not known to have a permanent germicidal effect. Dr. F. C. Husband, Toronto dentist, goes the credit of seeing the possibilities as a filling for root canals.

The result of the discovery, in non-technical language, is confidently expected to be that where the nerve in a tooth has been destroyed, the cavity can be filled with copper amalgam, and there will be no danger of an abscess or gathering forming at the root of the tooth. Or, if an abscess already exists there, it can be cleaned out, the cavity filled with copper amalgam, and there will be no further danger of an abscess.

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About Deep Sea Denizens

HAVING no eyelids fish do not appear to sleep. That they rest as regularly as human beings was the opinion of Aristotle over two thousand years ago, and recent observations have confirmed his view. Among marine fish, the wrasse, conger eel, dory, dogfish, bass, and all flat fish sleep periodically, resting usually on the bottom of the sea.

Being exceedingly light sleepers, it is difficult to observe the nocturnal habits of fish in aquaria, for the slightest increase in light arouses them. The salt-water blackfish, or tautog, is an exception. Lying on its side with its mouth open, the tautog is an exceedingly sound sleeper. As it settles down to slumber faint stripes and spots of black appear all over its body, which give the impression that it has changed its clothes.

More noticeable still are the variations in color of the common scup or scupard.

Being exceedingly light sleepers, it is difficult to observe the nocturnal habits of fish in aquaria, for the slightest increase in light arouses them.

The salt-water blackfish, or tautog, is an exception. Lying on its side with its mouth open, the tautog is an exceedingly sound sleeper. As it settles down to slumber faint stripes and spots of black appear all over its body, which give the impression that it has changed its clothes.

As a quick-change artist, however, the parrot fish has few equals. Swimming about in the tropical waters, the parrot fish is a clear turquoise green during the daytime. Finding a quiet nook among the stones and weeds, its color fades to a dull olive. Further changes go on whilst it sleeps. Numerous reddish brown spots appear on its body.

Printing by Wireless

A PENNILESS engineer has invented a device for printing by means of wireless.

He is a Hungarian named Szabo, and his process is quite a simple one. The "copy" to be printed is set up in columns in the sending apparatus, and the wireless waves convey a similar impression to the receiver. The impression can also be sent by electricity along ordinary telegraph wires.

The inventor gave a lecture to a party of scientists in the workshop where he is living—for he is entirely without means.

He claims that his machine will enable newspapers to be printed at the same moment all over the world without making use of the post or telegraph.

A party of Samoan chiefs recently

declared their hope that the British flag would fly over Samoa forever.

The FAMILY CIRCLE

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Biblical portions and commentaries here given.

Any devout member of the family should audibly read the portions after the meal is finished and before the evening closing exercises for the pursuit of the evening.

SUNDAY, JAN. 25th, 2 KINGS 9: 16-26. "IS IT PEACE...WHAT HAST THOU TO DO WITH PEACE?"

"There is no peace, saith my God, to the wicked," but "when a man's ways please the Lord He maketh even his enemies to be at peace with him." In other words, "Mind what you sow, it will probably grow."

"Peace, perfect peace, by throning duties pressed, To do the will of Jesus, this is rest."

MONDAY, JAN. 26th, 2 KINGS 9: 30-37. "THIS CURSED WOMAN...A KING'S DAUGHTER."

Had Jezebel but been a good woman she could have been a wonderful power for righteousness. With Elijah's help she could have blessed and led the people in God's way. Ahab was a weak man, but with a good wife he could have been strong for purity and truth. But instead Jezebel used her strong will in forcing the weak to sin and do wrong. Such her punishment was terrible and never forgotten. What is your influence? Is it easy or difficult for weak people to be pure and good when they are near to you?

TUESDAY, JAN. 27th, 2 KINGS 11: 1-12. "BE YE WITH THE KING AS HE GOETH OUT AND AS HE COMETH IN."

The sworn bodyguard of the new king, his honor and person were to them henceforth sacred. Their duty was to accompany their Royal Master whithersoever he willed. Have we not taken a like oath of allegiance to our Saviour King?

WEDNESDAY, JAN. 28th, 2 KINGS 11: 13-21. "ALL THE PEOPLE OF THE LAND REJOICED, AND THE CITY WAS QUIET."

Great cause had they for joy and rest of spirit. Athaliah, the wicked queen was dead. Jehoash had been proclaimed King. They had re-entered into covenant relationship with Jehovah. The altars and images of Baal had been thoroughly destroyed. This national uplift had all come about through the influence of one good man. Let us, therefore, be good and do good to-day.

THURSDAY, JAN. 29th, 2 KINGS 12: 1-10. "THE MONEY THAT COMETH INTO ANY MAN'S HEART TO BRING INTO THE HOUSE OF THE LORD."

What tales the angels could tell about the money brought into the House of the Lord: who brought it; why it was given; what it accomplished! Jesus still sits over against the treasury and marks how we give. Let us gladden His heart and gain His approval by grateful and generous giving.

FRIDAY, JAN. 30th, 2 KINGS 12: 11-16. "THEY RECKONED NOT WITH THE MEN, FOR THEY DEALT FAITHFULLY."

These men had the oversight of the House of the Lord. Their names are not given, but their character is here left on record. Trustworthy—they could be left to do without supervision what was required of them. The cause of Christ to-day could do with more workmen of this type.

"Teach me, my God and King, In all things Thine to see, And what I do in anything To do it as to Thee."

SATURDAY, JAN. 31st, 2 KINGS 13: 14-21. "HE SMOTE THRICE AND STAYED, AND THE MAN OF GOD WAS WROTH."

This was holy, divine anger. The arrow of the Lord's deliverance had not been handled by the young king with the persevering purpose Elisha hoped for. May we not disappoint those who seek to make us conquerors in the ways of God.

SALVATION ARMY

TAKES CARE OF WORKLESS IN SPLENDID MANNER

(From the "Montreal Herald")

WENTY-TWO carat gold" In these very expressive words a young man, husky but unfortunate, this afternoon summed up the general opinion of The Salvation Army, which served 450 Christmas dinners to the down and outers at the Citadel on St. Alexander Street between 1 and 3 o'clock.

A throng outside the dining-room, sniffing approvingly as inviting odors wafted out occasionally—inside the clatter of dishes, the hurrying to and fro of volunteer waiters and waitresses—beyond another door satisfied men who had eaten their fill.

It was a motley gathering. The "white collar man," many from overseas, mixed in the spirit of the season with the day laborer, whose clothing still bore signs of his last job. They all had a common aim—a full stomach—and they got it.

The dining-room of the Citadel is small, only seventy being served at once. But they made quick time. And those waiting in the corridor were patient; they knew that as long as the supply held out they were certain of a substantial meal. It was substantial. Roast beef, potatoes, turnips, bread, butter, tea, milk, sugar, and lastly plum pudding in generous helpings.

Soon after the last shift had been filled, and the tired but happy Salvation Army workers—they are happy only when they are doing something for somebody else—went to their homes, conscious that there were many individuals pouring blessings on their heads.

"I'll tell you, I'll off to The Army," said one man, as he strolled forth into the cold and snow of this Christmas eve. "I went to Bordeaux for five days because I couldn't get work and I simply had to eat and sleep. When I came out The Army gave me a bed and meals for several days. But I found a job this morning, and believe me brother, I'll sure pay them back. They're 22 carat gold."

And his sentiments were echoed round about.

Every Sunday The Army feeds 360 men in the same manner. Perhaps the variety is not so great, but the substance is there, and the men go away ready to begin life anew.

This is The Way

With faltering steps
I wandered through the maze of life
And sought to find a peace to fill the void
That vexed my soul: for rest my spirit sighed.
The gathering darkness and the noiseless strife
Brought me a sense of loss; for help I cried;
I craved some kindly light to shun
and guide
Me on my way.

I found a way
The entrance whereto was barred
By rising obstacles of doubt and fear,
When through the gloom there shone
a light so clear,
Which to my gaze revealed a visage
marred:
"Twas Christ my Lord; He said, "Be of good cheer;
To succor and deliver I am here!"
I am the way."

"Watch ye, stand fast in the faith;
quit you like men, be strong!"—I
Corinthians 16: 13.

"My Presence shall go with thee,
and I will give thee rest."—Exodus 23: 14.

"Every word of God is pure; He is rain. Worked till noon. London mail
a shield unto them that put their
trust in Him."—Proverbs 30: 5.

EXTRACTS FROM THE GENERAL'S JOURNALS

WESTERN WHISPERS

SALVATION ARMY ALMANAC SECURES WIDE CIRCULATION—STEADY ADVANCE OF Y.P. WORK IN BRITISH TERRITORY—STRONG WORDS CONCERNING GODLESS EDUCATION—SOME MUST BE TAKEN INTO ACCOUNT

Thursday, August 7th, (continued).

Left at 7:30 for home. Noticed a remarkable extract from the life of Goethe, the poet:

"I leaned my head on a little table beside me and I hid my tear-stained face in my hands, and who could ever express even in the Divinest way the experience that came to me then?" "The sacred influence drew my soul to the Cross where Jesus once expired. It was an inward leaning—I cannot give it any other name—an inward leaning like that which draws the heart to its beloved in its absence. As my soul drew near to Him who became mine and died upon the Cross, in that moment I knew what faith meant, and in that moment my spirit received a wholly new power and uplifting."

Friday, 8th.—Mitchell and Mrs. to say good-bye. How delightful when we find husband and wife the spiritual friend and guardian of each other! Foote (Brigadier) Australia, one of the most successful of all our workers amongst criminals. God has blessed him—Chief, and his list of affairs; long and difficult—Carpenter and "All the World"; should not this magazine be a monthly again? Army Almanac for U.K. 400,000 copies.

Deeply grieved to-day by the news of dear Gugelman's (Lieut.-Colonel, Dutch East Indies) illness. There seems little hope of his life—News of the opening of a new district called Wakami in East Africa, and a promise of land.

Some talk with Bernard (Major, and National Secretary for Young People's Work). Steady advance of Y.P. Work in the British Territory very gratifying. His grip of things pleased me.

Home at 8:40, and read a little.

Clearing up for my departure.

Tuesday, 12th.—Started on my furlough. It does find both F. and myself really in need of a bit of quiet. May God be gracious to us in the matter!

Broke our journey at Lichfield. Viewed the Cathedral. The traceray is very fine and chaste, but the whole effect is not so great as many similar places—for example, Tewkesbury Abbey. What wealth was poured out on these old churches! The country was poor then as compared with the present. Love did it! Many of the sites on which the old churches stand have sacred associations. There is good ground for thinking that on this site a thousand or more of the followers of Christ were martyred at the hands of the Diocletian Persecution.

Thursday, 14th.—Settled into our quarters—part of an old farmhouse. To work at once, after breakfast and prayers. Must get ahead with some of these arrears!

Friday, 15th.—Rainy. Gregor (Brigadier and Secretary) came last night, and so I was able to clear up some important work.

Saturday, 16th.—Rather dull and depressing day, aggravated by London's failure re mails. But I brightened up, as did F., in spite of clouds and rains, and we finished in gladness and praise to God.

"O! then repeat the truth that never tires,

No god is like the God my soul desires;

He, at whose voice Heaven trembles,
even He,

Great as He is, knows how to stoop to me!"

Monday, 18th.—Colder, but less

"Every word of God is pure; He is rain. Worked till noon. London mail

not very exacting. Out at 2:30; weather dull. Tea at the top. Very

charming. Walked a little after food.

Several instances of youthful crime have quite stirred the mind of many of the usually careless multitudes in different countries. Germany, England, and the United States have each furnished appalling examples of the horrible effects of allowing children to be left without effective restraints and with a godless education. An unbalanced education may easily be worse than no education at all. If mind was all, it might pass. If mind and body were all, it might not be so dangerous—though even of that I am doubtful. But when there is the soul—the moral nature—to be taken into

The number at the Mercy Seat during the Alaska Congress, conducted by the Chief Secretary and Mrs. Knott, was seventy adults for Salvation, thirteen children for Salvation, one hundred and forty-seven adults for Holiness and Consecration. Total: 230. Hallelujah!

In the course of his round of collecting in a Manitoba town recently, Adjutant Kerr, one of The Army's Financial Representatives, had occasion to call to the school where the principal was engaged in conducting a class in history. The principal, after the Adjutant had introduced himself invited him to address the pupils, which he did. Having some knowledge of Alaska, the Adjutant spoke of that far-off corner of the continent and The Army's work there, and when he had finished was heartily applauded by the keenly interested students. The teacher, in thanking the Adjutant, freely confessed that his address had enlightened her considerably with regard to the far north-west.

It has been found expedient for Ensign Ellis, of Winnipeg Training Garrison, to return to England, where special treatment and care will be given her, consequent upon a throat trouble which she has developed and which has not improved since an operation was performed.

There has been considerable sickness among Winnipeg Headquarters' Officers during the past few weeks. Lieut.-Colonel Taylor, Major Merritt, Adjutant Dray, Captains Moore, Peterson and Biro, were all obliged to absent themselves from duty, but are now making good progress toward recovery.

A radio-program, broadcast by the Edmonton band, brought back a flood of appreciative telegrams, long distance phone calls and letters representative of twenty centres in this country and the U.S.A.

Fourteen men recently sought Salvation in a Metropole Meeting in Edmonton. At a Jail Meeting in the same city, eighteen decisions were registered. Four previous converts signed Articles of War pending acceptance as Soldiers.

Ensign Stewart, Superintendent of Men's Social work in Edmonton, has been appointed Spiritual Adviser to Hans Johansen, who is under sentence to be hanged at Fort Saskatchewan on February 4th. This special service is at the condemned man's request and is the second occasion on which the Ensign has acted in such a capacity.

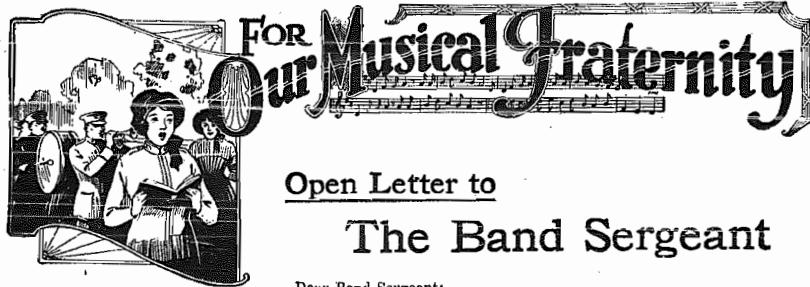
Adjutant Bourne, Financial Organizer for Alberta, was recently accorded the privilege of speaking to the Municipal Convention in Calgary. Several Provincial Cabinet Ministers were present.

Staff-Captain Habkirk recently addressed the members of the Students' Christian Movement, which is attached to the University of Saskatchewan, in St. Andrew's College, Saskatoon; his topic being The Life Work of the Founder.

At a brilliant function, presided over by Sir James Alkins, Lieut.-Governor of Manitoba, sixteen Nurses of Winnipeg Grace Hospital were presented with graduation certificates.

The first Soldier to be enrolled at the New Westminster (B.C.) Penitentiary has been paroled, and has now gone to the United States. He has written from Seattle to say that he is taking his stand in the Open-Air and that his motto is "Watch and pray; this will keep me in the path of righteousness."

(To be continued)



FAVORITE HYMNS NO. 3.

"Jesus, The Very Thought of Thee"

THE author of this fine hymn, who became known throughout the Christian world as Bernard of Clairvaux was the son of a French knight, and was born in 1091. As a child he is said to have been beautiful in face and form, and gracious in manners. His home was his father's castle in Burgundy, and a very promising career opened up before the boy, who was led, partly by a friend of his mother's, to become a monk in 1113. He induced his uncle and two of his brothers to enter the monastery with him. His exceptional gifts soon made him a great power, and in 1115 he was sent forth to found a new monastery, and became the Abbott of Clairvaux.

For more than thirty years he was the personal power that directed belief, quieted turbulence, and arbitrated disputes. Kings, and even popes, sought his counsel.

In 1146 Bernard preached the second crusade for the capture of Jerusalem. He threw himself with great passion into the movement, and it was his great eloquence which enlisted in this most unfortunate enterprise the religious people of France and Germany. A vast horde set forth in 1147, but not a tenth of them ever reached Palestine, and the expedition was a miserable failure. Bernard was blamed for the disaster, and he died in 1153, at the age of sixty-three—a weary and disappointed man.

Many of the hymns attributed to Bernard are now known positively to have been his, but they coincide with so much of his acknowledged works in prose that there seems to be little doubt about their authorship. The hymn, "Jesus the very thought of Thee," which is often called "The Name of Jesus," was probably written about 1150, during Bernard's retirement after the crusade, and is undoubtedly the most famous hymn of the Middle Ages.

Dear Band Sergeant:—

You have been "dubbed the father of the Band," and that is a right and just description of any Band Sergeant who does his duty in accordance with Orders and Regulations.

Your qualifications may be many. You may be able to play the most taxing part of the latest Journal; to carry yourself in strict military fashion, and to hold the crowd in spell when you give your testimony or sing a solo. You may do all or more of these things, but first and foremost you are expected to have a fatherly interest in, and influence with, the men in your care. It is expected that you hold the confidence of your charges, which is only achieved by the demonstration of a loving anxiety for all that affects their temporal as well as their spiritual welfare. Only when this happy condition obtains does a Band Sergeant occupy his proper place in the scheme of things and fill the bill.

May we ask concerning the "young bloods" in your Band? What a

**THE HOMEWOOD FAMILY OF BRANTFORD I.**

It was through the visit of the Household Troops Band to Margate, England, that Bandsman Homewood, Senior, was brought in contact with The Salvation Army. The result, here pictured, shows that each member of his happy family is actively engaged in Army musical service. Standing, left to right: Percy, Bandsman; Millie, Songster; Fred, Bandsman, (Buffalo). Seated, left to right: George, Bandsman, Y.P. Band; Brother Homewood, Bandsman; Leonard, Deputy Bandmaster and Y.P. Band Leader, (Hamilton III.)

field for your care and attention! You will forgive us if we ask whether you realize your responsibility for them to the full—you, the spiritual father of the whole? True it is that you cannot put old heads on young shoulders. It is not in the natural order of things, is it? But with tact and discretion and persistency you can train the lads to shoulder their responsibilities as true Salvationists and servants of the living God.

Take, for instance, the question of deportment. Too frequently, alas, many young Bandsmen forget how easily the attention of the congregation is diverted by little acts of thoughtlessness on the platform. During certain parts of the Meeting these things may not matter so much, because they are not so noticeable; but, when the Officer conducting the Meeting reads the Bible portion, and comments on it, laboring earnestly to engage the undivided attention of his hearers in order to send conviction to their hearts, a little thoughtlessness may nullify all the impressions made. Does it ever occur to you that way, Sergeant, and if so, how do you act as "father of the Band"? A pertinent and solemn question, is it not?

Anything that will divert the attention from the subject of the speaker, whether inside or out, such as talking, laughing, or joking, making signs to people, or playing with Song-Books and instruments, with many other little acts of a questionable kind, ought to be kindly but firmly re-

pressed, and you are the Band Local that should take the initiative, if necessary, from a spiritual standpoint.

Of course, these things are not done with evil intent, but, mind you, that does not lessen their effect. People know nothing of our intentions, they only know us by our actions. In this special direction never fail, Sergeant, to emphasize the fact that to think of others is the truest consideration, while thoughtlessness is, after all, a form of selfishness, from which we ought to seek deliverance. We wish you well in your work, and pray that God will make you more and more able to cope with the great opportunity which is yours.

One who has a very sound realization of the sacred character of the Band-Sergeant's office.

A Bad Practice

A CORRESPONDENT writes complaining in some Bands where men pull out the slides of their instruments with a pop, and others blow out the water with a sound very much like that made by elephants blowing through their trunks. No discretion is used by many of the offenders. This is an uncommon practice in the Sunday evening Meeting, and makes an unfavorable impression upon the congregation. Our correspondent thinks Band masters should take the matter in hand and discourage the practice. He makes a point of getting his water out of the instrument after he has played. If men would keep their valves down when pulling out their slides that would be no "popping," and, incidentally, they would give the impression of understanding the elementary laws governing the instruments they play. Pulling slides out with the valves up is like pushing a gate off its hinges instead of lifting the latch.

MEMS

Winnipeg Citadel Band correspondent reports that a number of congratulatory messages were received from Comrades in our Territory who recently heard the Band "over the radio."

Patients in Christie Street Hospital were much cheered by the visit of Doverscourt Band on a recent Sunday morning.

Brother Sam Jones has been appointed Librarian of the Earlscourt Songsters.

Oshawa Band, which now numbers twenty-five players, has started the year in good fighting trim. Such was the pleasing announcement made by Field-Major Mercer when at Territorial Headquarters.

Bandmaster Robinson, of Peterboro, has a learners' class of ten prospective Bandsmen.



Sub-Territorial Commander COLONEL THOMAS CLOUD Springdale St., St. John's Nfld

No. 1 REMINISCENCES

By Colonel Cloud

Colonel Cloud has written a series of articles to supplement the "Story of his life," which appeared in "The War Cry" during the early part of last year. He consented to do so in response to the many requests received by him for the publication of more of his battle reminiscences. We introduce in this number that they will prove both interesting and inspiring.

RHODE: I was sent to this place with instructions to "open fire" and work the hamlets of Ashton, Artwell and Antslop. The population of Rhode was about six hundred. On my arrival I visited all the houses and informed the occupants that The Salvation Army had come to commence operations. This was in December, 1886. It was rather cold and there was no barracks in the place; I had no friend to whom I could go and neither had I anywhere to sleep. The meeting was held on the village green, where, on arrival I found only one man as my congregation. Accompanied by a flute, I sang "Precious promise God hath given to the weary passer-by," and then had a season of depression. Being only eighteen years of age and away from home and friends, I felt very much discouraged, but after praying, I spoke to the man about his soul and asked him if he could tell me where the best man of the village was. He directed me to the signalman of the railway. I knocked at the door of his house and asked if Mr. M—— lived there, and was told that he did. "Are you Mrs. M——?" I asked. She replied that she was. "They tell me that your husband is the best man in the village." "So he is," she said, and I told her that I was a servant of the Lord Jesus Christ and had come to that village to try and get people converted, and had nowhere to sleep. She invited me into the beautiful kitchen where a table was laid and everything ready for her husband. I asked if

Profitable Demonstrations

GIVEN BY YOUNG PEOPLE—NEW CITADEL OPENED

THE Christmas season at St. John's was, as usual, a very busy time; Officers, Cadets, Guards taking part in the raising of funds toward assisting the needy poor in the city. It is pleasing to note that the outcome of well-laid plans, and really considerable effort, was the supplying of Christmas parcels to a larger number of deserving people than in previous years. The generosity of the e

is worthy of commendation.

On Christmas Day the Bands of St. John's I. and II. serenaded the city, and brought much cheer and blessing to the people by their music. The financial results were extremely satisfactory, the money raised is to be utilized in connection with the securing of instruments, and the assisting of the Y.P. Bands of the Corps mentioned.

The Christmas Demonstration at No. I., which also included the Young People's Annual, was presided over by the General Secretary. The building was packed to capacity, and great attention was given to

the dialogues, recitations and songs given by the young people. Young People's Sergeant-Major Jennings is to be congratulated on her splendid band of workers and young people.

At No. II., the Demonstration took the form of a cantata, entitled "The path of promise." This was presided over by Colonel Cloud. The representation of Bible characters was especially fine. The beautiful books chosen as prizes by Sergeant-Major Howell evidenced his interest in the advancement of the young people under his control.

The Demonstration at No. III., was conducted by Adjutant Abbott, the Corps Officer. It was a great success and Cadets Saunders and Barter are to be congratulated on the efficient way in which they trained the young people in their respective parts.

COTTLIE'S COVE Lieutenant Pierce

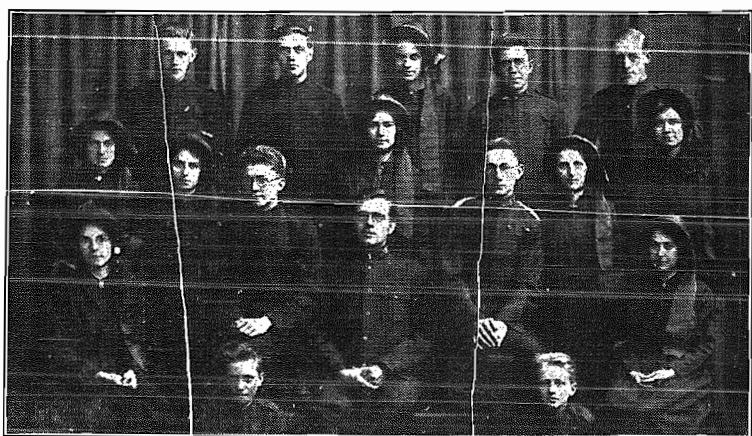
In spite of the fact that a number of Soldiers from this Corps have visited by the Corps Officer, a few gone to the lumber woods for the days before he was taken to the

hospital, he testified that all was well, and that he was trusting in God.

The large number who attended the Funeral and Memorial Services demonstrated the respect in which he was held. Sergeant-Major Lacey, the promoted warrior's son, spoke very feelingly of the life and influence of his father, and expressed his desire to follow in his footsteps. Our sympathy is with the bereaved ones.

BLACK ISLAND
Captain Stickland
We are pleased to report that

SISTER MRS. GRIMES,
Little Bay Islands
Death has entered our ranks and



Adjutant Stickland and St. John's II. Songster Brigade.

after quite a struggle our new building has been opened. At the opening ceremony a number of the Locals expressed their great delight at once more being able to worship in our own Hall. The Captain expressed his thanks to the Comrades who worked so hard to make the securing of the building possible. Brother Joseph Hill, and many others left their own work, which was important, and worked for a month on the construction. We are hoping that before long, we shall have the joy of seeing many souls kneeling at the mercy-seat.

PROMOTED TO GLORY BROTHER LACEY.

Brother Lacey, of Exploits, has been promoted to Glory at the age of 72. Our Comrade was a faithful, working Soldier for over twenty-one years. He was regular in his attendance, until recently when, through failing health, he was compelled to stay at home. When visited by the Corps Officer, a few

taken one of our oldest Soldiers, in the person of Sister Mrs. R. Grimes. Her promotion occurred after several years of failing health. She was a patient sufferer and was always ready to testify to the goodness of God. The Funeral Service was conducted by Adjutant Peach, who paid a glowing tribute to her life. The Memorial Service was conducted on the following Sunday night and was largely attended. We are praying for the bereaved.

"WIN ANOTHER"

SINNERS AND BACK-SLIDERS ARE IN DANGER.

ARE YOU DOING YOUR SHARE IN THE CAMPAIGN?

I might have the privilege of singing. Then sang "I want to see the shining angels, but I cannot until I have made my peace with God." Before I got through she went into the kitchen with her children, and afterwards said that she was entertaining angels unaware.

When the husband came home he asked me who I was. I replied that I was a servant of the Lord Jesus Christ, and had come to try and get the village people converted; would he give me some food and permit me to lay upon the hearth rug. My bed six weeks previously had been boards and therefore the hearth rug I thought would be an improvement to what I had previously been accustomed. "If you are a servant of the Lord Jesus Christ," said the man, "and have come to try and get people converted you can stay here as long as you like." We then knelt; he and his wife and little family, and I poured out my heart to God. When we arose every face was bathed in tears; the husband gripped my hand and said, "this place from henceforth will be a sanctuary to me."

I shall never forget the supper; it was the first good meal I had had since leaving home. I did not sleep

(Continued on page 5, column 1)

The Trade Department

OVERCOATS

The goods from which our overcoats are made is of the very best quality. We have the testimony of a very great many of our Comrades—men and women—to the effect that our coats stand up to all weathers and give great satisfaction.

MEN'S—Beaver No. 1, \$49.00; Melton No. 1, \$60.00.
WOMEN'S—Beaver No. 1, \$53.00; Melton No. 1, \$65.00.

You should send your order now.

INSTRUMENT REPAIRS

At this time of the year Bandmasters generally look at the condition of their instruments and make it the occasion for having them put into first-class condition. When doing this, keep in mind the following facts:

1. Our repairs are handled by experts and the best work only is put into our instrument repairs.
2. Our prices are as low as you can possibly get.
3. We know what Salvation Army Bands need in the way of durability.

A VERY SPECIAL DRESS

Congress Serge, exceptionally durable, and of fine appearance
To avoid disappointment, send in your order at once

Only good for a limited period,

Specially priced at **\$17.50**

While this cloth lasts

1925 DIARIES

This is a most useful Diary, and made especially for Salvationists. It contains all kinds of Salvation Army information, and is particularly useful to Officers and Local Officers

price **40 cents** post paid

ADDRESS ALL ORDERS AND ENQUIRIES TO:

The TRADE SECRETARY
20 ALBERT STREET,
TORONTO, ONTARIO.

MOTTOS

We have just added to our stock a new and quite original style of Mottoes, made either to stand or hang on the wall. These are very attractive, with gold lettering on beautifully selected background

price **25 & 30 cents** plus 5c. postage

HELP US FIND!

The Salvation Army will search for missing persons in any part of the globe, friend, and as far as possible, anywhere in the world. Address Colonel H. Otway, James and Albert Streets, Toronto, marking "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

JOSEPH DAVEY

Persons knowing the present address of Joseph Davey, if living, or the time and place of his death, are requested to communicate immediately with the Secretary, who is now almost entirely resident in Dartington, England; came to Montreal in 1907; was for a short time at Forfar, Ontario; and is presumed to have gone to the Northwest. This inquiry is made on behalf of his relatives.

BLAKE, LASH, ANGLIN & CASSELS, Barristers, Toronto, Ontario

TOKN, Earl—Age 18, brown eyes, tall. Last seen in 1921 at Lexington. Father wants information on his whereabouts.

WYNN, Allen and Isaac—Age 25 and 32. Isaac was in the Montreal State Hospital when last heard from in 1909. Sister anxious to hear from him.

MILLER, Robert T.—Has not written his father in Scotland for four years. "Somewhere in Ontario." Father would be thankful for any information concerning him.

FOSTER, Clifford George—Single, age 17, height 6 ft., dark brown hair and eyes, dark complexion. English; mark on upper lip, and left shoulder. Last seen in 1919. Went to Windsor to get work; electrician. May have gone to the States. Mother, greatly worried, desires news.

DEAN, George Frederick—Single, age 18, height 4 ft. 10 in., dark complexion; acne. Was employed on the Michigan Central Railway, U.S.A., but believed to have died in 1918. If so, it is over 30 years since he has been heard from. Anyone knowing anything of this party, please communicate.

SHEDDIE, Harry Louis—Height 5 ft. 9 in., blue eyes, brown hair, ruddy complexion, short dark hair. Last seen in 1918. Now missing, and on back of right hand tattoo "W. R." He is well educated, neat in appearance, a sailor, does wireless operating or engineering. Any information will be gratefully received, and will be handed on to him from his wife, who loves him dearly.

SINCLAIR, Colin Cameron—Age 25, single, height 6 ft. 10 in., brown hair, blue eyes, fair complexion. English. Missing 12 years. Mother anxious to locate him.

KING, Frederick Rowland—Age 28, height 5 ft., dark brown hair, brown complexion, dark blue eyes. Cuban. Missing since 1918. Last heard from in 1923. Whereabouts, anxiously sought.

MCBRENNAN, John—Age 47, height 5 ft. 6 in., brown hair, grey eyes, dark complexion. Potter by trade. Lived in Montreal. Not heard from for eleven years. May be dead. Wife desires to know whereabouts.

THOMPSON, Archibald—Age 34, height 5 ft. 6 in., dark hair, grey eyes, dark complexion. Last heard from in 1923. Whereabouts, anxiously sought.

RUSSELL, John—Not heard from since 1918. Last heard from in Toronto. Bricklayer, and supposed to own property here.

Whereabouts is sought by a younger

CORNFORD, Chas. Henry—Age 24, height 5 ft. 10 in., brown hair, blue eyes. Sister in Australia enquires.

WALLACE, Alfred, and Emily Bestreiter—Both last heard from in Toronto in June, 1923. Mother very anxious to locate.

MAYES, Mr.—Formerly lived at 98 Osborne Street, Toronto. Last heard from in 1919. News wanted as to whereabouts.

CAIRNS, Mr. and Mrs. Frederick—Sought by their son, Joseph, who was taken to Montreal Foundling Hospital, June 29th, 1899. Admitted to hospital, and artfully recovered.

LUNN, Walter—Age 27, height 5 ft. 9 in., fair hair, blue eyes, fair complexion. Worked as a miner in England. May have gone to Owen Sound. Wife willing to forgive and join him in Canada, if he will write.

Any information gladly received.

MAJOR BURTON—Anhurst, Sat., Jan. 21st; Dorchester, Sun., Jan. 22nd; Amherst, Mon., Jan. 26th; Sussex, Tues., Jan. 27th; St. John IV., Thurs., Jan. 29th.

MAJOR AND MRS. KENDALL—Lindsay, Sat., Jan. 27th; West Toronto, Feb. 1-12th; Earls Court, Feb. 14-26th; London III., Feb. 28-March 9th; Ottawa III., March 14-23rd.

MAJOR KNIGHT—Kirkland Lake, Sat., Sun., Jan. 24-25th; New Liskeard, Mon., Jan. 26th.

MAJOR LAYMAN—Renfrew, Sat.-Sun., Jan. 24-25th.

MAJOR MACDONALD—Truro, Sat.-Sun., Jan. 24-25th; Dartmouth, Fri., Jan. 30th.

STAFF-CAPTAIN BEST—Toronto I., Sat.-Sun., Jan. 24-25th; Swansons, Tues., Jan. 25th; Aurora, Wed., Jan. 26th.

STAFF-CAPTAIN TYNDALE—Yorkville, Sat.-Sun., Jan. 24-25th; Newmarket, Wed., Jan. 26th.

ADJUTANT SMITH—Montreal St., London

ADJUTANT LINCOLN—163 Barrington St., Halifax, N.S.

OCEAN TRAVEL

Officers, Soldiers, and friends of The Salvation Army intending to travel abroad are invited to avail themselves of their advantage to book passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged.

Address your communication to—
The Resident Secretary,
247 University Street, Montreal

BRIGADIER-General SOUTHLAND—20 Albert St., Toronto

ADJUTANT L. SMITH—3rd Battalion St., London

ADJUTANT LINCOLN—163 Barrington St., Halifax, N.S.

COMING EVENTS

(Continued from page 8)

BRIGADIER BURROWS—Toronto I., Sat.-Sun., Jan. 24-25th; Oakville, Tues., Jan. 27th; Newmarket, Wed., Jan. 28th; Rowntree, Thurs., Jan. 29th; Orangeville, Sat., Jan. 31st.

BRIGADIER JENNINGS—Temple, Sun., Feb. 2nd.

BRIGADIER McCAMMOND—Strathroy, Sat.-Sun., Jan. 24-25th; London I., Fri., Jan. 30th.

MRS. BRIGADIER McCAMMOND—London I., Fri., Jan. 30th.

BRIGADIER MOORE—Dundorf, Sun., Jan. 26th; Parliament St., Mon., Jan. 27th; Todmorden, Tues., Jan. 27th; East Toronto, Wed., Jan. 28th; Byng Ave., Thurs., Jan. 29th; Riverdale, Fri., Jan. 30th.

MAJOR BURTON—Anhurst, Sat., Jan. 21st; Dorchester, Sun., Jan. 22nd; Amherst, Mon., Jan. 26th; Sussex, Tues., Jan. 27th; St. John IV., Thurs., Jan. 29th.

BRIGADIER PINCHEN—Hamilton I., Sat.-Sun., Feb., 28-March 1st.

BRIGADIER WALTON—Kingston, Sat.-Sun., Jan. 24-25th; Montreal I., Fri., Jan. 30th; Montreal III., Sat., Jan. 31st; Montreal IV., Sun., Feb. 1st.

MAJOR BURTON—Anhurst, Sat., Jan. 21st; Dorchester, Sun., Jan. 22nd; Amherst, Mon., Jan. 26th; Sussex, Tues., Jan. 27th; St. John IV., Thurs., Jan. 29th.

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MAJOR LAYMAN—Renfrew, Sat.-Sun., Jan. 24-25th.

MAJOR MACDONALD—Truro, Sat.-Sun., Jan. 24-25th; Dartmouth, Fri., Jan. 30th.

STAFF-CAPTAIN TYNDALE—Yorkville, Sat.-Sun., Jan. 24-25th; Newmarket, Wed., Jan. 26th.

ADJUTANT SMITH—Montreal St., London

ADJUTANT LINCOLN—163 Barrington St., Halifax, N.S.

Wychwood, Thurs., Jan. 29th; Orangeville, Sat., Jan. 31st.

STAFF-CAPTAIN CAMERON—Parliament St., Sun.-Mon., Jan. 25-26th; Todmorden, Tues., Jan. 27th; East Toronto, Wed., Jan. 28th; Riverdale, Fri., Jan. 30th.

STAFF-CAPTAIN LEWIS—London III., Fri.-Sun., Jan. 25-27th.

STAFF-CAPTAIN OWEN—Belleville, Sat.-Sun., Jan. 25-27th; Montreal I., Fri., Jan. 30th; Quebec, Sat.-Sun., Jan. 31-Feb. 1st.

STAFF-CAPTAIN H. RITCHIE—North Sydney, Sat.-Sun., Jan. 24-25th; Sydney, Thurs., Jan. 29th.

Mrs. Ritchie will accompany.

STAFF-CAPTAIN RICHARDS—Springhill, Sat.-Sun., Jan. 24-25th; Parrsboro, Mon., Jan. 26th; Dartmouth, Fri., Jan. 30th; Picton, Sat.-Sun., Jan. 31-Feb. 1st.

STAFF-CAPTAIN J. RITCHIE—Orillia, Sat.-Sun., Jan. 25-27th; Kitchener, Sat.-Sun., Jan. 31-Feb. 1st.

"WIN ANOTHER" CAMPAIGN

COLONEL OTWAY AND MEN'S SOCIAL STAFF—East Toronto, Jan. 25th to Jan. 30th; Parliament Street, Feb. 25th to March 1st.

LIEUT.-COLONEL NOBLE AND FINANCIAL DEPT. STAFF—Toronto I., Feb. 1st-6th.

BRIGADIER JENNINGS AND PROPERTY DEPT. STAFF—Lisgar St., Jan. 25th to Jan. 30th.

JANUARY 31st and FEBRUARY 1st.

Staff-Captain Tyndall—Yorkville.

Staff-Captain Lewis, Ensign Poag—Hamilton III.

Staff-Captain Thompson—Whitby.

Staff-Captain Martin—Newmarket.

Adjutant Yost—Byng Avenue.

Adjutant Gregory—Rhodes Avenue.

Adjutant Stratford—North Toronto.

Adjutant Snowden—Mount Dennis.

Captain Webber—Birchcliffe.

Captain Watkins—Woodbine.

Lieutenant Yost—Brock Avenue.

"FISHERS
OF MEN"
ARE
NEEDED.

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The WAR CRY



Official Gazette of The Salvation Army in Canada East,
Newfoundland and Bermuda.

SOUND
ADVICE
TO
CONVERTS.

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No. 2102.

TERRITORIAL HEADQUARTERS,

JANUARY 24th, 1925

TORONTO Price FIVE CENTS

SELLING OUT FOR CHRIST

THE CHIEF REQUIREMENT OF FULL SALVATION

HERE are many persons who seek but do not find the rest of faith or love made perfect, variously styled the "Higher Life," "Entire heart," "Sanctification," or "Christian Perfection." Various are the reasons for failure, but the chief one is a lack of faith in Christ. As in the case of the penitent sinner a certain state of mind is requisite to the faith that saves, so the follower of Christ who is seeking purity of heart must reach a certain state before he can exercise perfect trust. That state is a sense of nothingness. Hence, Charles Wesley sings:—

Now let me gain perfection's

height!

Now let me into nothing fall!
As less than nothing in Thy

sight,

And feel that Christ is all in all.

Now, the practical question is, How may we reach that state of nothingness? Is it a gift of God, or is it attainable by our own exertions? In a sense it is both. Every step Christward is of grace, and grace is of God. But this grace assists our efforts, and is ineffectual without them.

At the same time the Divine command, "Humble yourselves under the mighty hand of God," implies that our wills are to be active in sinking out of self into God. St. Paul says, "I have been crucified with Christ; it is no longer I that live, but Christ liveth in me." The power of Divine grace had nailed Him to the Cross, but He had sought this very crucifixion, and willingly yielded His hands to the spikes, His side to the spear, and His head to the crown of thorns.

Hostility of the self-life to this sudden and violent extinction is the chief hindrance to faith. "How can ye believe who receive honor one of another, and seek not the honor that cometh from God only?" Jesus indicates that the self-life thrives chiefly on the esteem and applause of our fellowmen. It is not by accident that in every age those who have fully consecrated themselves to Christ have been under a cloud of reproach. Christ has set reproach and persecution as two cherubim at the gate of the Eden of perfect love to test the consecration, courage, and confidence of all who seek to enter. They who lack any one of these qualities must be excluded from this paradise.

Are you willing to have your name cast out as evil, to be accounted as the fifth and off-scouring of all things for your testimony safety and upon whom you depend to Christ as a perfect Saviour, able to save unto the uttermost?

But, you say, is this the indispensable condition? In this age of enlightenment and religious liberty has not the offence of the Cross been cast? Nay, except to those who, professing to follow Christ, keep up a state of peace with the world and a truce with the Devil by declaring that they consciously sin every day, and that therefore there can be no difficulties in the way; were it a complicated affair it may be that more "efficacy in the Blood of Christ to cleanse the heart of its depravity and to power in the Holy Spirit to keep the trusting soul from sinning. Jesus wishes that all who propose to follow Him fully should count the cost, and not shrink back in disappointment when they find that He has not where, in worldly honors, to lay His head. Hence, total self-abandonment is the indispensable condition of that oneness with Christ, that harmony with God, which, in Scriptural phrase, is called "perfect love."

This must be the language of the lip and the sincere meaning of the

Take my soul and body's powers;
Take my memory, mind, and will;
All my goods and all my hours;
All I know and all I feel;
All I think or speak or do;
Take my heart—but make it new.

When the will gladly makes this unconditional consecration, it is easy to trust unwaveringly in Christ as the uttermost Saviour. In fact, when the self-life expires, the fullness of the Spirit comes in as naturally as the air rushes into a vacuum. Faith then becomes as natural as breathing. We create the vacuum by dethroning our idols.

The whole question relating to Full Salvation is simply whether he will sell all to buy this pearl of great price. Nearly all the delay, difficulty, and danger lies at this point—a reluctance to part with all things. Self can assert itself just as effectually in a little as in a great thing. If self has life and strength enough to cling to a straw, it has power to bar the gate to perfect soul-rest.

Unsuccessful seeker, look within for the hindrances to your faith. You will find it perhaps in that small idol, so small as almost to need a microscope to see it; in that indulgence which you know wars against your highest spirituality; in that other gratification, of which you stand in doubt, and yet give self and not God the benefit of the doubt; in that slight omission, of which conscience once spoke quite clearly, but now with a lessening emphasis. Appear before God with a perfect willingness to do His will, and you will find faith springing up spontaneously in your heart.

Let your faith in God, who alone can bring about the transformation, be as real and sincere as it is toward the common things of life. When you go to ride in a street car it is not customary to wonder if the motorman is able to control the car and switch the power on and off as necessary; you board the car, take your seat, and exercise faith in the one, into whose hands, you have committed yourself, for to take you to the required destination. Such faith is part of your life, then why not exercise it in regard



HOW TO BE SAVED

REALIZE THAT YOU ARE A
SINNER.

ADMIT THE TRUTH ABOUT
YOURSELF.

EXPRESS SORROW FOR YOUR
SINS.

REPENT—THAT MEANS, TURN
FROM SIN TO GOD.

CHRIST PAID YOUR DEBT—
TRUST HIS ATONING SACRIFICE.

GOD IS WILLING, FOR CHRIST'S
SAKE, TO FORGIVE YOUR SINS.

in the light of truth above set forth, and pray for the illuminating Spirit for the glory of His Son, and expect the Baptism of Fire to purge his heart from all sin, and then he will have fulfilled the requirements of Full Salvation.